

PewNews

Sunday 13th April 2025
Palm Sunday – The Start of Holy Week



From the Vicar

A reminder that this week Choral Mass begins in Palmeira Square at **9.30 am** with the blessing of the palms and the procession to All Saints. BCP Mass will be said at 8.00 am as usual.

Many thanks to those who turned up armed with elbow grease to clean the church after Mass last Sunday: the smell of brasso and furniture polish was satisfyingly thick in the air and the brass is beautifully shiny.

Below are the remaining services at All Saints over Holy Week. Please join us for as many as you are able as together we walk through the events of Holy Week, and encourage others to join us. Details are also available on the website and on social media.

New to All Saints?

Welcome if this is your first visit to All Saints. To find out more about us please speak to one of the clergy or one of the welcome team (wearing badges). Do stay for tea or coffee after the service. We look forward to meeting you.

Donating - No cash? Tap to donate!

You can donate by debit or credit card. Choose from the three donation amounts and tap your card on the reader located at the welcome desk, or else you can scan the QR code on the back of this PewNews.

Gift Aid

Add value to your donation - If you're a UK taxpayer and don't have a planned giving envelope, please place your donation in a white envelope (available from the welcomers). Remember to fill in your details completely or we cannot claim Gift Aid (a further 25%) on your donation.

Regular Giving

Our preferred method of regular giving is via the following link: <https://www.parishgiving.org.uk/donors/find-your-parish/hove-all-saints-hove/>.

Vicar - The Revd Catriona Cumming
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Monday to Thursday
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Parish Notices

Holy Week at All Saints

Monday 14 – Thursday 17 April

9.00 am **Morning Prayer** *Spirit Chapel*

Tuesday 15 April

12.30 pm **Mass** *Spirit Chapel*

Wednesday 16 April

9.30 am **Mass** *Spirit Chapel*

Monday 14, Tuesday 15, Wednesday 16,

7.00 pm **Compline**

Thursday 17 April – Maundy Thursday

7.00 pm **Mass of the Last Supper**

8.00 pm **The Watch** *Continuing until midnight*

Friday 18 April – Good Friday

10.00 am **Liturgy of Good Friday for families**

1.30 pm **Liturgy of Good Friday**

Saturday 19 April – Holy Saturday

10.00 am **Preparing the Easter Garden**
Activity for children and families

8.00 pm **Easter Vigil & First Mass of Easter**

Sunday 20 April – Easter Day

8.00 am **BCP Mass** *Spirit Chapel*

10.00 am **Festal Mass for Easter Day**
Followed by festive refreshments for everyone, and an Easter egg hunt for children.

APCM and Electoral Roll – The APCM will take place after Mass on 18 May. The new roll will be finalised and posted two weeks before. The deadline for new applications is Easter Day, 20 April.
Fr Catriona.

First Communion – Catherine will be running our annual First Communion programme for children aged 7+ during the 10.00 am Choral Mass on the following Sundays:

11th, 18th and 25th May, 1st and 8th June. The First Communion celebration will take place on 15th June. If your child is interested, then please let Catherine know.

Easy Funding for All Saints Church - We're using easyfundraising, the UK's biggest charity shopping site, to help raise money for All Saints. Sign up and

shop via the easyfundraising website or App when you're shopping with over 7,500 brands. Your online shopping won't cost you any extra and we'll be really grateful for your donations. Sign up here or scan QR https://www.easyfundraising.org.uk/causes/all-saints-church-hove?&utm_medium=Email-share&utm_source=Newsletter

Prayer Request Forms - Prayer request forms are available for those who would like prayer for themselves, or someone they know. These ensure we have the explicit consent of those we name in PewNews and help us check people's progress. Please ask the wardens for a card and return it to a warden, priest, or the office. *Fr Catriona.*

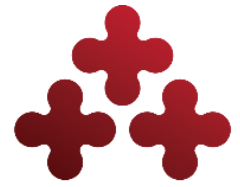
Easter Lilies – This is the final week to sign up for an Easter lily. If you would like to contribute please complete the form on the welcome desk. To make a donation you can use the Sum Up machine and change the app to “Flowers” or speak to one of the wardens if you would like to donate in cash. You can take the lily home after the mass on Easter Day.

Flowers – If you would like to donate towards the flowers in church to mark a special occasion, please speak to one of the Flower Team, Church Wardens or contact the Parish Office.

For our Prayers - Those who are sick: Sylvia; Fleur Boxell; Sue Bonner; Tara Robins; Jill Childs; Linda; Sarah Sutherland-Rowe; Hamish Wilson; Trish Abela; Kevin Hill; Zoe Taylor; Andy Perry (*Pr*); and for church members receiving home Communion; For those who have recently died: Mike Chatfield; and for those whose anniversary of death falls at this time; Judy Bailey; Dorothy Gibson; Nicholas Demetriou; Constance Willifer; Tim Giggins; Roger Hills.



Today's Mass – Palm Sunday



ALL SAINTS
Living Faith in Hope

Palm Gospel

When Jesus had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, saying, 'Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here. If anyone asks you, "Why are you untying it?" just say this: "The Lord needs it."' So those who were sent departed and found it as he had told them. As they were untying the colt, its owners asked them, 'Why are you untying the colt?' They said, 'The Lord needs it.' Then they brought it to Jesus; and after throwing their cloaks on the colt, they set Jesus on it. As he rode along, people kept spreading their cloaks on the road. As he was now approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, saying,

'Blessed is the king

who comes in the name of the Lord!

Peace in heaven,

and glory in the highest heaven!

Some of the Pharisees in the crowd said to him, 'Teacher, order your disciples to stop.' He answered, 'I tell you, if these were silent, the stones would shout out.'

Luke 19. 28-40

Hymn – All glory laud and honour (in order of service)

Hymn – Ride on, ride on in majesty! (in order of service)

Collect

Almighty and everlasting God,
who in your tender love towards the human race
sent your Son our Saviour Jesus Christ
to take upon him our flesh
and to suffer death upon the cross:
grant that we may follow the example of his patience and humility,
and also be made partakers of his resurrection;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever. **Amen.**

A Reading from the Letter of St Paul to the Philippians

Let the same mind be in you that was in Christ Jesus,
who, though he was in the form of God,

did not regard equality with God
as something to be exploited,
but emptied himself,

taking the form of a slave,
being born in human likeness.

And being found in human form,
he humbled himself

and became obedient to the point of death—
even death on a cross.

Therefore God also highly exalted him

and gave him the name
that is above every name,

so that at the name of Jesus
every knee should bend,

in heaven and on earth and under the earth,

and every tongue should confess
that Jesus Christ is Lord,

to the glory of God the Father.

Philippians 2, vv. 5-11

Gospel Sentence - Whoever serves me must follow me: whoever serves me,
the Father will honour.

A Reading from the Gospel of Luke

N The Passion of our Lord Jesus Christ according to Luke.

N Jesus took his place at the table, and the apostles with him. He said to
them,

✠ ***'I have eagerly desired to eat this Passover with you before I suffer; for I tell
you, I will not eat it until it is fulfilled in the kingdom of God.'***

N Then he took a cup, and after giving thanks he said,

✠ ***Take this and divide it among yourselves; for I tell you that from now on I
will not drink of the fruit of the vine until the kingdom of God comes.***

N Then he took a loaf of bread, and when he had given thanks, he broke it
and gave it to them, saying,

✘ ***This is my body, which is given for you. Do this in remembrance of me.***

N And he did the same with the cup after supper, saying,

✘ ***This cup that is poured out for you is the new covenant in my blood. But see, the one who betrays me is with me, and his hand is on the table. For the Son of Man is going as it has been determined, but woe to that one by whom he is betrayed!***

N Then they began to ask one another, which one of them it could be who would do this. A dispute also arose among them as to which one of them was to be regarded as the greatest. But he said to them,

✘ ***The kings of the Gentiles lord it over them; and those in authority over them are called benefactors. But not so with you; rather the greatest among you must become like the youngest, and the leader like one who serves. For who is greater, the one who is at the table or the one who serves? Is it not the one at the table? But I am among you as one who serves.***

✘ ***You are those who have stood by me in my trials; and I confer on you, just as my Father has conferred on me, a kingdom, so that you may eat and drink at my table in my kingdom, and you will sit on thrones judging the twelve tribes of Israel.***

✘ ***Simon, Simon, listen! Satan has demanded to sift all of you like wheat, but I have prayed for you that your own faith may not fail; and you, when once you have turned back, strengthen your brothers.***

N And he said to him,

C **Lord, I am ready to go with you to prison and to death!**

N Jesus said,

✘ ***I tell you, Peter, the cock will not crow this day, until you have denied three times that you know me.***

N He said to them,

✘ ***When I sent you out without a purse, bag, or sandals, did you lack anything?***

N They said,

C **No, not a thing.**

N He said to them,

✘ ***But now, the one who has a purse must take it, and likewise a bag. And the one who has no sword must sell his cloak and buy one. For I tell you, this scripture must be fulfilled in me, "And he was counted among the lawless"; and indeed what is written about me is being fulfilled.***

N They said,

C **Lord, look, here are two swords.**

N He replied,

✘ ***It is enough.***

N He came out and went, as was his custom, to the Mount of Olives; and the disciples followed him. When he reached the place, he said to them,

✘ ***Pray that you may not come into the time of trial.***

N Then he withdrew from them about a stone's throw, knelt down, and prayed,

✘ ***Father, if you are willing, remove this cup from me; yet, not my will but yours be done.***

N Then an angel from heaven appeared to him and gave him strength. In his anguish he prayed more earnestly, and his sweat became like great drops of blood falling down on the ground. When he got up from prayer, he came to the disciples and found them sleeping because of grief, and he said to them,

✘ ***Why are you sleeping? Get up and pray that you may not come into the time of trial.***

N While he was still speaking, suddenly a crowd came, and the one called Judas, one of the twelve, was leading them. He approached Jesus to kiss him; but Jesus said to him,

✘ ***Judas, is it with a kiss that you are betraying the Son of Man?***

N When those who were around him saw what was coming, they asked,

C **Lord, should we strike with the sword?**

N Then one of them struck the slave of the high priest and cut off his right

ear. But Jesus said,

✘ ***No more of this!***

N And he touched his ear and healed him. Then Jesus said to the chief priests, the officers of the temple police, and the elders who had come for him,

✘ ***Have you come out with swords and clubs as if I were a bandit? When I was with you day after day in the temple, you did not lay hands on me. But this is your hour, and the power of darkness!***

N Then they seized him and led him away, bringing him into the high priest's house. But Peter was following at a distance. When they had kindled a fire in the middle of the courtyard and sat down together, Peter sat among them. Then a servant-girl, seeing him in the firelight, stared at him and said,

C This man also was with him.

N But he denied it, saying,

C Woman, I do not know him.

N A little later someone else, on seeing him, said,

C You also are one of them.

N But Peter said,

C Man, I am not!

N Then about an hour later still another kept insisting,

C Surely this man also was with him; for he is a Galilean.

N But Peter said,

C Man, I do not know what you are talking about!

N At that moment, while he was still speaking, the cock crowed. The Lord turned and looked at Peter. Then Peter remembered the word of the Lord, how he had said to him, 'Before the cock crows today, you will deny me three times.' And he went out and wept bitterly.

N Now the men who were holding Jesus began to mock him and beat him; they also blindfolded him and kept asking him,

C **Prophecy! Who is it that struck you?**

N They kept heaping many other insults on him. When day came, the assembly of the elders of the people, both chief priests and scribes, gathered together, and they brought him to their council. They said,

C **If you are the Messiah, tell us.**

N He replied,

✘ ***If I tell you, you will not believe; and if I question you, you will not answer. But from now on the Son of Man will be seated at the right hand of the power of God.***

N All of them asked,

C **Are you, then, the Son of God?**

N He said to them,

✘ ***You say that I am.***

N Then they said,

C **What further testimony do we need? We have heard it ourselves from his own lips!**

N Then the assembly rose as a body and brought Jesus before Pilate. They began to accuse him, saying,

C **We found this man perverting our nation, forbidding us to pay taxes to the emperor, and saying that he himself is the Messiah, a king.**

N Then Pilate asked him,

C **Are you the king of the Jews?**

N He answered,

✘ ***You say so.***

N Then Pilate said to the chief priests and the crowds,

C **I find no basis for an accusation against this man.**

N But they were insistent and said,

C **He stirs up the people by teaching throughout all Judea, from Galilee where he began even to this place.**

- N When Pilate heard this, he asked whether the man was a Galilean. And when he learned that he was under Herod's jurisdiction, he sent him off to Herod, who was himself in Jerusalem at that time. When Herod saw Jesus, he was very glad, for he had been wanting to see him for a long time, because he had heard about him and was hoping to see him perform some sign. He questioned him at some length, but Jesus gave him no answer.
- N The chief priests and the scribes stood by, vehemently accusing him. Even Herod with his soldiers treated him with contempt and mocked him; then he put an elegant robe on him, and sent him back to Pilate. That same day Herod and Pilate became friends with each other; before this they had been enemies.
- N Pilate then called together the chief priests, the leaders, and the people, and said to them,
- C You brought me this man as one who was perverting the people; and here I have examined him in your presence and have not found this man guilty of any of your charges against him. Neither has Herod, for he sent him back to us. Indeed, he has done nothing to deserve death. I will therefore have him flogged and release him.**
- N Now he was obliged to release someone for them at the festival. Then they all shouted out together,
- C Away with this fellow! Release Barabbas for us!**
- N (This was a man who had been put in prison for an insurrection that had taken place in the city, and for murder.) Pilate, wanting to release Jesus, addressed them again; but they kept shouting,
- C Crucify, crucify him!**
- N A third time he said to them,
- C Why, what evil has he done? I have found in him no ground for the sentence of death; I will therefore have him flogged and then release him.**
- N But they kept urgently demanding with loud shouts that he should be crucified; and their voices prevailed. So Pilate gave his verdict that their demand should be granted. He released the man they asked for, the one who had been put in prison for insurrection and murder, and he handed Jesus over as they wished.

N As they led him away, they seized a man, Simon of Cyrene, who was coming from the country, and they laid the cross on him, and made him carry it behind Jesus. A great number of the people followed him, and among them were women who were beating their breasts and wailing for him. But Jesus turned to them and said,

✘ ***Daughters of Jerusalem, do not weep for me, but weep for yourselves and for your children. For the days are surely coming when they will say, "Blessed are the barren, and the wombs that never bore, and the breasts that never nursed." Then they will begin to say to the mountains, "Fall on us"; and to the hills, "Cover us." For if they do this when the wood is green, what will happen when it is dry?***

N Two others also, who were criminals, were led away to be put to death with him. When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. Then Jesus said,

✘ ***Father, forgive them; for they do not know what they are doing.***

N And they cast lots to divide his clothing. And the people stood by, watching; but the leaders scoffed at him, saying,

C He saved others; let him save himself if he is the Messiah of God, his chosen one!

N The soldiers also mocked him, coming up and offering him sour wine, and saying,

C If you are the King of the Jews, save yourself!

N There was also an inscription over him, 'This is the King of the Jews.' One of the criminals who were hanged there kept deriding him and saying,

C Are you not the Messiah? Save yourself and us!

N But the other rebuked him, saying,

C Do you not fear God, since you are under the same sentence of condemnation? And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong.

N Then he said,

C Jesus, remember me when you come into your kingdom.

N Jesus replied,

✘ *Truly I tell you, today you will be with me in Paradise.*

N It was now about noon, and darkness came over the whole land until three in the afternoon, while the sun's light failed; and the curtain of the temple was torn in two. Then Jesus, crying with a loud voice, said,

✘ *Father, into your hands I commend my spirit.*

N Having said this, he breathed his last.

brief silent pause

N When the centurion saw what had taken place, he praised God and said,

C Certainly this man was innocent.

N And when all the crowds who had gathered there for this spectacle saw what had taken place, they returned home, beating their breasts. But all his acquaintances, including the women who had followed him from Galilee, stood at a distance, watching these things.

N Now there was a good and righteous man named Joseph, who, though a member of the council, had not agreed to their plan and action. He came from the Jewish town of Arimathea, and he was waiting expectantly for the kingdom of God. This man went to Pilate and asked for the body of Jesus. Then he took it down, wrapped it in a linen cloth, and laid it in a rock-hewn tomb where no one had ever been laid. It was the day of Preparation, and the sabbath was beginning.

Offertory Hymn – 112 My song is love unknown



The QR code for those who would like to donate via mobile.

1 My song is love unknown,
my Saviour's love to me,
love to the loveless shown,
that they might lovely be.
O who am I,
that for my sake
my Lord should take
frail flesh, and die?

2 He came from his blest throne,
salvation to bestow;
but men made strange, and none
the longed-for Christ would know.
But O, my Friend,
my Friend indeed,
who at my need
his life did spend.

3 Sometimes they strew his way,
and his sweet praises sing;
resounding all the day
hosannas to their King.
Then 'Crucify!'
is all their breath,
and for his death
they thirst and cry.

4 Why, what hath my Lord done?
What makes this rage and spite?
He made the lame to run,
he gave the blind their sight.
Sweet injuries!
yet they at these
themselves displease,
and 'gainst him rise.

5 They rise, and needs will have
my dear Lord made away;
a murderer they save,
the Prince of Life they slay.
Yet cheerful he
to suffering goes,
that he his foes
from thence might free.

6 In life, no house, no home
my Lord on earth might have;
in death, no friendly tomb
but what a stranger gave.
What may I say?
Heaven was his home;
but mine the tomb
wherein he lay.

7 Here might I stay and sing:
no story so divine;
never was love, dear King,
never was grief like thine!
This is my Friend,
in whose sweet praise
I all my days
could gladly spend.

Text: Samuel Crossman (1624-1683)

Music: LOVE UNKNOWN John Ireland (1879-1962)

Anthem – Lift up your heads *W. Mathias*

Lift up your heads, O ye gates; and be ye lift up, ye everlasting doors;
and the King of glory shall come in.

Who is this King of glory?

The Lord strong and mighty, the Lord mighty in battle.

Lift up your heads, O ye gates; even lift them up, ye everlasting doors;
and the King of glory shall come in.

Who is this King of glory? The Lord of hosts, he is the King of glory.

Post-Communion Prayer

Lord Jesus Christ,
you humbled yourself in taking the form of a servant,
and in obedience died on the cross for our salvation:
give us the mind to follow you
and to proclaim you as Lord and King,
to the glory of God the Father.

Amen.

Final Hymn – 103 (t. 469) And didst thou travel light, dear Lord

- 1 And didst thou travel light, dear Lord,
was thine so smooth a road
that thou upon thy shoulders broad
could hoist our heavy load?
too frail each other's woes to bear
without thy help are we;
can we each other's burdens share
if we not burden thee?
- 2 O wonder of the world withstood!
that night of prayer and doom
was not the sunset red with blood,
the dawn pale as a tomb?
in agony and bloody sweat,
in tears of love undried,
O undespairing Lord, and yet
with man identified.
- 3 As in dark drops the pitting rain
falls on a dusty street,
so tears shall fall and fall again
to wash thy wounded feet.
But thy quick hands to heal are strong,
O love, thy patients we,
who sing with joy the pilgrims' song
and walk, dear Lord, with thee.

Text: Geoffrey Dearmer (1893-1996)

Music: KINGSFOLD English folksong/R. Vaughan Williams (1872-1958)

